

**NO. 68872**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 05 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 09 2002

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The applicant **Jack L. Bassett and Judy A. Bassett** hereby makes application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit 61170**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0028 c.f.s.**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for as **Irrigation and Domestic**
5. The water is to be diverted at the following point **NW¼ NE¼ Section 15, T.16N., R.19E., M.D.B.&M., or at a point which bears S. 85 degrees 14' 58" E., 3,685.07 feet from the NW corner of said Section 15.**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 15, T.16N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 43 degrees 53' W., a distance of 7,058 feet.**
7. Proposed place of use **Portions of the N½ NE¼ Section 15; the S½ SE¼ Section 10 and the SE¼ SW¼ Section 10, all in T.16N., R.19E., M.D.B.&M.**
8. Existing place of use **Portion of the SE¼ SE¼ Section 15 and the NE¼ NE¼ Section 22, all in T.16N., R.19E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, submersible pump and pipelines to distribution system.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **3 Years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Use map filed under Permit 61170 for existing point of diversion and place of use.**

By **James P. Haddan, SWRS #575, Agent**  
s/ **James P. Haddan**  
**206 South Minnesota Street**  
**Carson City, Nevada 89703**

Compared gkl/sam lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 61170 is issued subject to the terms and conditions imposed in said Permit 61170 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.558 acres within the place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 26, 2005

Proof of completion of work shall be filed on or before:

September 26, 2005

Water must be placed to beneficial use on or before:

August 26, 2006

Proof of the application of water to beneficial use shall be filed on or before:

September 26, 2006

Map in support of proof of beneficial use shall be filed on or before:

September 26, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of August, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_